



INSTRVCTIONS

FOR

MVSTERS

AND

ARMES.

And the vse thereof:

By order from the Lords of His Maiesties most Honourable Privic Counsaile.

Whitehall the 27. of July 1631.



Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Maiettie: And by the Assignes of IOHN BILL.

M.D C, XXXI.

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put that that meets wee stance Ranke vp als

Instructions for Musters and Armes, and the vse thereof.

Because the measure of these distances cannot be taken so justly by the eye, we take the distance of fixe foote beeweene File and File, by commanding the Souldiers, as they stand, to Atretch foorth their. armes, and stand so remooued one from another, that their hands may meete.

And for the Rances, wee make account wee take the same distance of fixe foote, when the butte ende of the Pikes < doe almost reach their heeles that march before. Wee take the fecond order or distance i of three foote betweene File and File, by bidding the Souldiers fet their i armes a Kenbowe, and put themselues so close, that their elbowes may meete. And we teckon wee take the same distance betweene the Rankes, when they come vp almost to the Swords point.



Irst of all, it is to be understood that there are three forts of distances, to wit, Open Order, Order, and Close Order. Open Order, or the first distance

is, when the Souldiers both in Ranke and File, stand fixe foot remodued one from another.

The second distance, or your Order is, when the Souldiers stand three foot removed both in Ranke and File, one from another, and this Order is to be vsed when they are embattailed, or march in the face of an enemie, or when they come to stand, or when you will wheele. But when you march thorow any Countrey, you must observe three foot only from File to File, and fixe from Ranke to Ranke. The third distance, or your Close Order is commanded by this word Close, which is, when there is one foot and a halfe from File to File, & three from Rank to Ranke, and this is for the Pikes only, and must neuer bevsed, but when you will stand firme to receive the charge of an enemie. The Muskettiers must neuer bee closer then the second distance of three foot in square, because they are to hauea free vse of their Armes.

In exercifing your motions, you are alwaies to obserue your Open Order of six soot in square, in which the company being first placed, you are to acquaint them to these termes of directions.

A 3

Stand

Stand right in your Files.
Stand right in your Rankes.

Silence.

To the right hand.

As you were.

To the left hand.

As you were.

To the right hand about.

As you were.

To the left hand about.

As you were.

Rank's otherighthand double.

Asyou were.

Rankes to the left hand double.

As you were.

Files to the right hand double.

As you were.

Files to the left hand double.

As you were.

you wil countermarch Middlemen to the right hand to the left hand, the double your front.

As you were.

Middlemen to the left hand dou-

ble your front.

As you were.

Rankes { to the right } counteror } march.

To the right or at discretion left hand

It is to be noted when you are commanded to be as you were, you are euer to returne by the contrary hand, from whence you came. As for example, If you did turn to the right hand, you are to returne as you were to the left hand, and so in the rest.

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In countermarching, though both are here let downe for distinctions sake, you are to name neither Rankes nor Files: But are onely to say, to the right hand countermarch, or to the left hand countermarch.

Files

When you will countermarch to the right hand, the first Ranke of Leaders only must aduance one step forward with the right leg, and then turne, and all the other Rankes must march first vp to the place from whence the l first Ranke did countermarch before they turne. So likewise if to the left hand, the first Ranke must step forwards onestep with the left legge, and then turne, and all the other Rankes behinde mult come vp to that place before they turne, as before. The lame order is to bee observed when you wil countermarch your Files.

Files { to the right } countermarch.

When you exercise a company fingle, you double your Rankes before you wheele, in regard the body is small. But ina division or greater body, you close firth both your Files & your Rankes to your Order of 3. foote, and omit the doubling, and so wheele.

or As you were.

Before you wheele.

Rankes { to the right } double.

Files left hand, or to your betweene wards which the middle, Order File & File & File Lyou wheele.

When you wll wheele to the right hand, doubleyour Rankesto the left hand, and when you wheele to the left hand, double your Ranks to the right hand. For so the right and left hand Leaders will keepe their places on that corner towards which

This maner of opening is vied onely in a fingle company. For in greater bodies where the doubling is omitted, you open Erst your Rankes, & then your Files to your open Order of fix foote, to bring them backe againe as they were.

Rankes your betweene Order Ranke and Ranke.

To the left hand wheele which you list ling out again into their first and each as of- places, come ten as you list. I to the diagram of their first ten as you list.

After you have wheeled.

Rankes backward open in double distance.

Files open to your Order, that is, to 3. foote.

Rankes as you were.

By doubledistance is meant
12. foote. For
so the Rankes
(which before
did double) falling out againe
into their first
places, come
iust to the distance of their
open Order of
sixe foote, in
which they
were before
they doubled.

In opening Rankes or Files, you must make all the Files or Rankes, saving the outermost on that hand from whence you meane to open (which must stand) to move altogether til the second Ranke or File, from that which standeth, have gotten its distance, and subsequently the rest.

If you will have them close their Files to the right or left hand, the outermost File on that hand you purpose to close, must be commanded to stand, and all the rest to close to it.

Aduance your Pikes.
Order your Pikes.
Shoulder your Pikes.
Charge your Pikes.
Order your Pikes.
Traile your Pikes.
Checke your Pikes.

In charging, halfe the Rankes onely must charge their Pikes, the other hindermost halfe of the Rankes doe Port their Pikes, that is, they carry them so couched ouer the heads of the foremost, as may give them no offence, either in charging or retyring. Besides, this way the Pikes are not so subject to be broken by the Shot of the Enemie, as when they are advanced.

These following motions are to be performed both standing and marching.

Charge your pikes.
Shoulder your pikes.
To the right hand charge.
Shoulder your pikes.
To the left hand charge.
Shoulder your pikes.
To the Reare charge.
Shoulder your Pikes.
Stand.
Order your Pikes.

They must likewise observe when they charge standing, to fall backe with the right legge, and marching to step forwards with the left.

For the Musket.

These are the Postures which in this Booke are to be observed: But in Exercising, you must onely vse these three termes of direction.

Make ready.

Present.

Giue fire.

Your Mu kettiers must observe in all their motions, to turne to the right hand, and that they cary the mouth of their Peeces high, aswell when they are shouldered, as in priming, and also when they hold their Pannes guarded,

and come vp to give fire.

In advancing towards an Enemie, when they doe not skirmish loose and disbanded, they must give fire by Rankes after this manner. Two Rankes must alwayes make ready together, and aduance tenne paces forwards before the bodies, at which distance a Sergeant (or when the body is great, some other officer) must stand, to whom the Muskettiers are to come vp before they present and give fire. First, the first Ranke, and whilest the first gives fire, the second Ranke keepe their Muskets close to their Rests, and their pannes guarded; and assoone as the first are fallen away, the second presently present and give fire, and fall after them. Now affoone as the two first Rankes doe mooue from their places in the front, the two Rankes next it must ynthoulder their Muskets, and make ready, foas they may aduance forwards tenne paces, as before, assoone as ever the two first Rankes are fallen away, and are to doe in all points

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Instructions for tviujters and ormes.

as the former. So all the other Rankes through the whole division must doe the same by twoes one after another.

A manner there is to give fire retiring from an Enemie, which is performed after this sort.

As the Troope marcheth, the hindermost Ranke of all keeping still with the Troope, maketh ready, and being ready, the Souldiers in that Ranke turne altogether to the right hand, and give fire, marching presently away a good round pace to the Front, and there place themselves in Ranke together iust before the Front. Assone as the first Ranke turnes to give fire, the Ranke next it makes ready and doth

as the former, and so the rest.

We give fire by the Flanke thus; The outermost file next the Enemie must bee commanded to make ready, keeping still along with the body, till such time as they be ready, and then they turne to the right or left hand, according to the sight of their Enemie, either vpon their right or left slanke, and give fire altogether: when they have discharged they stir not, but keepe their ground, and charge their Peeces agains in the same place they stand. Now assoone as the aforesaid File doeth turne to give fire, the outermost next it makes ready, alwayes keeping along with the Troope, till the bringer vp be past a little beyond the leader of that File that gave fire last, and then the whole sile must turne & give fire, and doe in all points as the first did, and so all the rest one after the other. A Sergeant, or (if the Troope be great) some other better qualified Officer must stand at the head of

the

the first File, and assoone as the second File hath given fire, and hath charged, hee is to leade forward the first File up to the second File, and so to the rest one after another, till hee hath gathered up against the whole Wing, and then hee is to io yne them agains in equall front with the Pikes.

Last of all the Troope or whole Wing of Muskettiers makes ready all together, and the first Ranke without aduancing gives fire in the place it stands in, and speedily as it may, yet orderly, falles away, all the Rankes doing the same

successively, one after another.

The Armes of a Pikeman, are, Gorget, Curats, Head-peece, Sword, Girdle and Hangers.

The Armes of a Muskettier, are, a Musket, a Rest, Bande-

liers, Head-peece, Sword, Girdle and Hangers.

It is required, that the Muskets be all of a Bore, the Pikes of a length: But to the end this course may not by a sudden alteration turne to a generall charge and burthen upon the people, the Lords Lieutenants, and the Deputy Lieutenants are rather to use the way of adusce and encouragement, as a matter which will be very acceptable to his Maiestie, who will take notice of the affection of such as shall most readily prouide Armes according to this order, then to enforce a present generall observation thereof. But in case wherethe Armes shall be decayed, and must be erenewed, this order is to be strictly observed.

The Armes of Horsemen, Cuirassiers, are, a Gorget, Curats, Cutases, Pouldrons, Vambraces, a lest Hand-Gauntlet, Taces, Cuisses, a Caske, a Sword, Girdle and Hangers, a case of Piltols, Firelocks, Saddle, Bridle, Bitte, Petrell, Crooper, with the leathers, belonging to fasten his Pistols, and his

B 2

necessary

necessary sacke of carriage, and a good horse to mount on.

The Armes of a Hargobuzier or Dragon, which hath succeeded in the place of Light hortemen (and are indeed of singular vse almost in all actions of Warre) the Armes are a good Hargobus, or Dragon, fitted with an iron worke, to be carried in a Belt, a Belt with a Flaske, Priming-box, Key, and Bullet-bag, an open Head-peece with cheekes, a good Buffe coate with deepe skirts, Sword, Girdle, and Hangers, a Saddle, Bridle, Bitt, Petrell, Crooper, with Strappes for his Sacke of necessaries, and a horse of lesse force and lesse price then the Cuiraffier.

In the exercise of the foot troupes, the companies are to bee of hundreds onely, besides Officers, that they may bee so much the neerer together to bee trained and exercised with I se paines to the Souldiers, and lesse losse of time, when

they shall be called together by their Captaine.

The Company is to be divided into Files of ten in a File, the File is to beedistinguished into a Leader, a bringer vp, two Middlemen, and three betweene the leader and his Middleman, and three betweene the Bringer vp and his Middleman. When the Companies come together, they areto be exercised ten in depth (as the proportion bell fitted to receine a'l charges and performe all executions;) But in cases of necessitie in service, and for exescise it will be erequisite to reduce them into fine in File, and then those two Middlemen become Bringers vp, and then haue a kinde of charge over those three betweene the Leader and the Bringer vp, and will bee of great vie in preparing and exercifing of the Souldiers in the practife of their Armes and Order. For it is together

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Bringer up not intended that the whole Companies should bee drawne

Leader.

ning prayer and vpon Holy dayes (as it hath been formerly vled for Bow) the Leader, Bringer vp, or Middlemen should exercise together with his whole File, or such a part as dwels most convenient for him. And surther, that once in a moneth, or six weeks, the Captaine, Lieutenant or Ancient may with the knowledge of the Deputie Lieutenant that dwels next him) vpon a Holiday exercise a Squadron of his Company, or the whole, as shall seeme good to the Deputie Lieutenant.

The like forme for the Horse: But it is to bee observed, that the Files of Horse are never to be about fixe, but diltinguished by the names of Leader, Bringer vp, and two Middlemen, and to be doubled to three deepe, vpon occasion. And to avoid the great abuse, that is practised by those o Leader. that are involled to keepe horses for the Kings service, That o Middlemans the Leader, Bringer vp, or Middlemen of the Files of Horse, and Middlemen of the Files of Horse, doe exercile the Horle vpon Holidayes and Sundayes after o Bringer Euening prayer: And that the Captaine by himselfe, his Lieutenant or Cornett, may (with knowledge of the next Deputie Lieutenant) vpon a Holiday, call together some Files, or a squadron of his Company, to practise them in the exercise of their Armes. The Officers also both of Horse and Foot-Bands, as well in the chiefe, as inferiours, Serieants, Corporals, and Lamprizadoes, are to have a more speciall care for the ordinary exercifing of the Souldiers of their Company, which dwell next vnto them, and properly for them.

A speciall care and order must be taken that all those that sinde a man to serue on Horsebacke, whether they finde the

Horfe

Horse or the Man, or both, must not change the Horse or Man at their pleasure: for so it would be euery day to practife a new man or a new horse, and the exercise bee made vaine. But they must take into consideration, that the man and horse designed to the service of the King, hath (by the intention of the Law) beene dedicated so to the interest of the King, as they must alwayes be in readinesse at the call of the Kings Officers, and may not bee changed without the knowledge and consent of the Captaine, or Deputie Lieutenant next adioyning, or by warrant of the Lord Lieutenant. And this with this onely limitation, that another sufficient Man or Horse be supplied in the room of the Man or Horse made deficient, for a iust cause well approoued of. And as the Souldier, or Horse may not bee changed or discharged, without the knowledge of the Captaine or Superiour Officers: So it is not lawful for the Captaine to change or difcharge any Manor Horse (once inrolled) without the approbation of the Lord Lieutenaut, or his Deputie.

A principall care is to bee taken for the prouision of the Armes, that they may bee prouided at such rates as they are truely worth, that the people bee not subject to the abuse of vudertakers for these businesses: And also for the furnishing of enery Shire with a competent proportio of Match, Powder and Bullets, to which purpose directions have been heretofore already given. Neverthelesse, it is not held necessary, vntill the Souldiers bee perfect in their Postures, and ready managing of the Pike when they are armed, and the Musket together with the Rest, that thereshould bee any expence of Powder at all: And then for some time to bee exercised with some false sires, which is onely a little Power exercised with some salse sires, which is onely a little Power exercised.

der

der in the pan: Nor at any time to blow away their Powder in vaine; but that Powder which should be allowed by the Countrey for training, be bestowed only at marks: Inwhich case it is to be e wisht, that little small Prizes might be prouided at the cost of the Countrey, to be shot for at the markes, which would give an ambition to men to carry them away, and would save the Countrey more in powder then their value: And a desire in men to render themselves perfect, would make them to sinde themselves powder with that money, which on those dayes, and in those times, would be worse spentin an Alchouse.

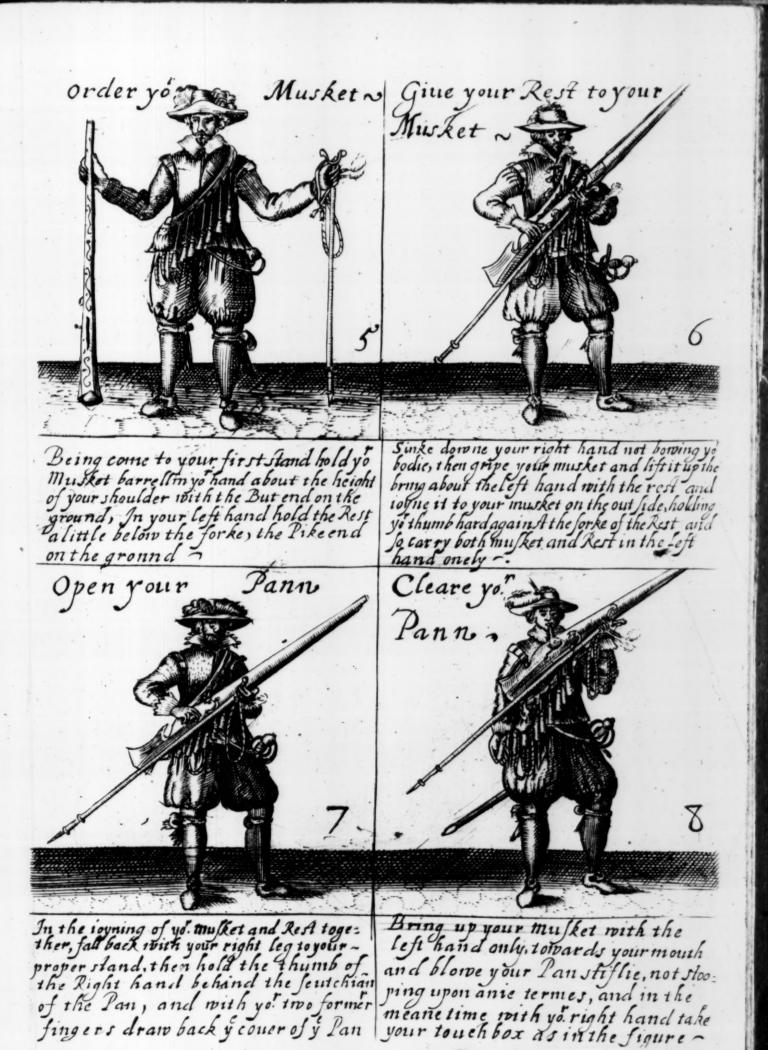
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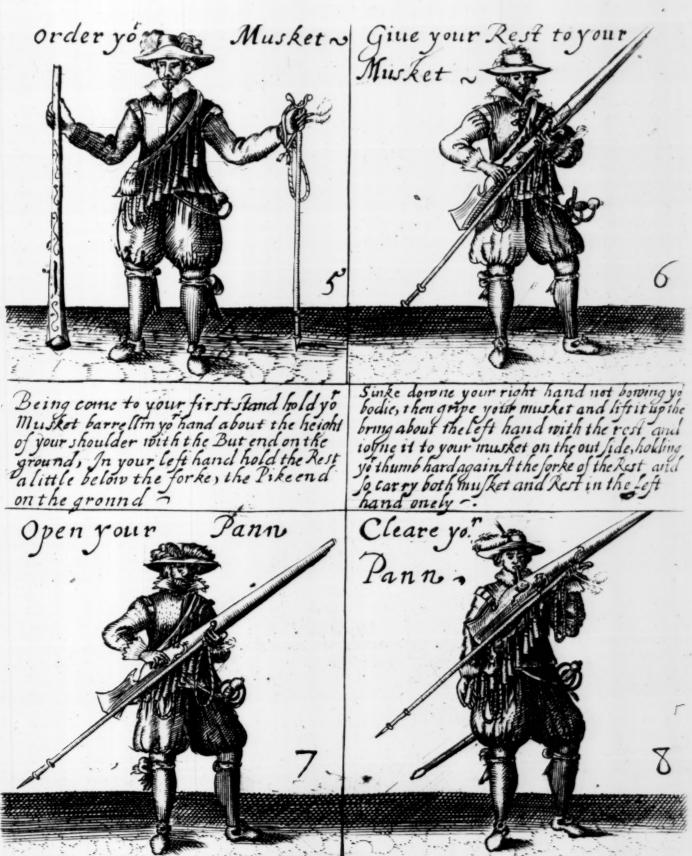
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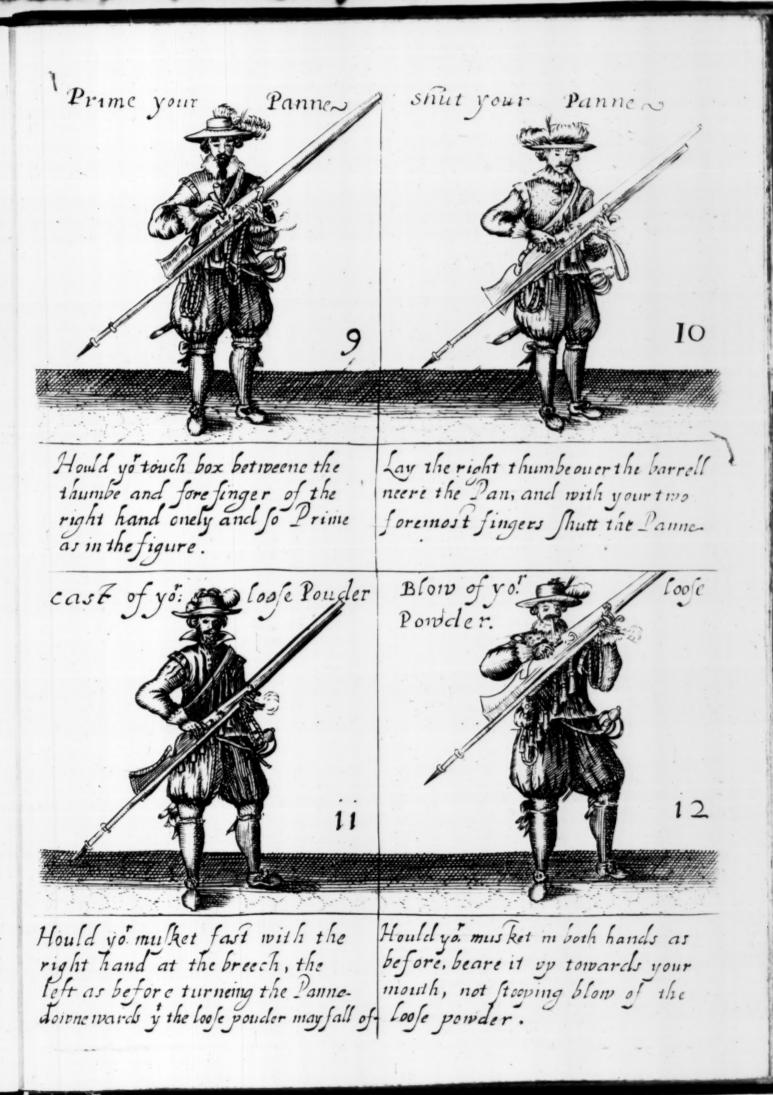
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In the joyning of you musket and Rest toge: ther, fall back with your right leg to your - proper stand, then hold the thumb of the Right hand behand the seutchian of the Pan, and with you two former fingers draw back y cover of y Pan

Bring up your musket with the left hand only towards your mouth and blowe your Pan stiflie, not stooping upon anie termes, and in the meane time with your ight hand take your touch box as in the figure

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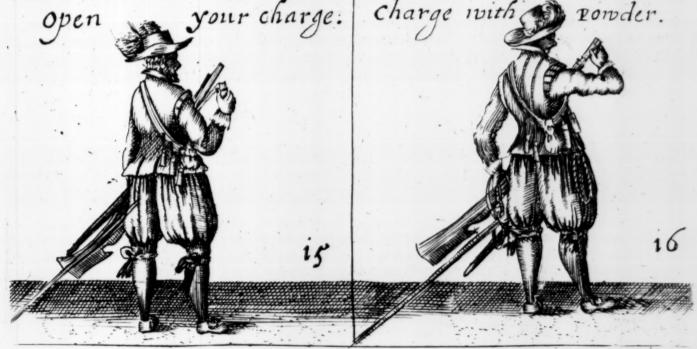






Hold you musket in both hands as before beare it right up towards you less side and in all step forwards of right leg then holding the musket only in the right hand at the breech for sake the Rest.

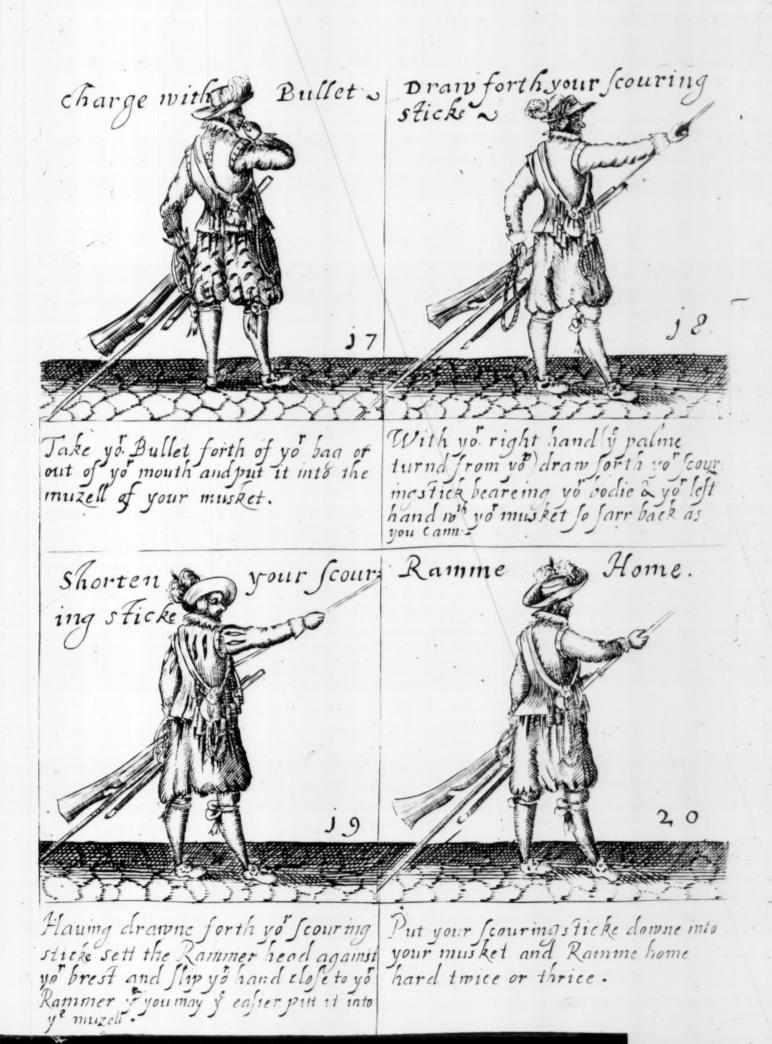
Haveing for saken yo'rest take the Musket into the left hand about y midle of y barrell so as y butt end touch not y ground traying yo'rest betweene yo musket and yo' bodie



Take your charge in your right hand with the thumb and forefinger thereof thrust of the couer

Put backe your left hand with the musket as fare as conveniently you can, and not you right hand turne & powder into the muzell of the barrell holding & charge betweene yo thumb & forestinger only as in & figure.

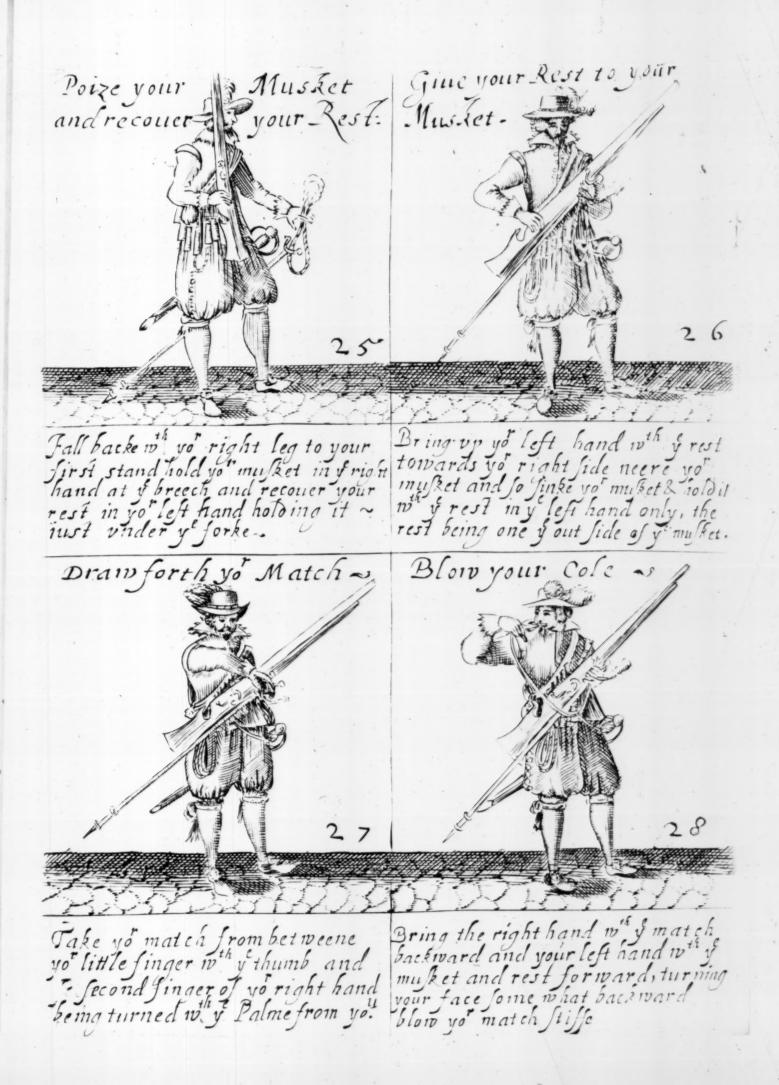




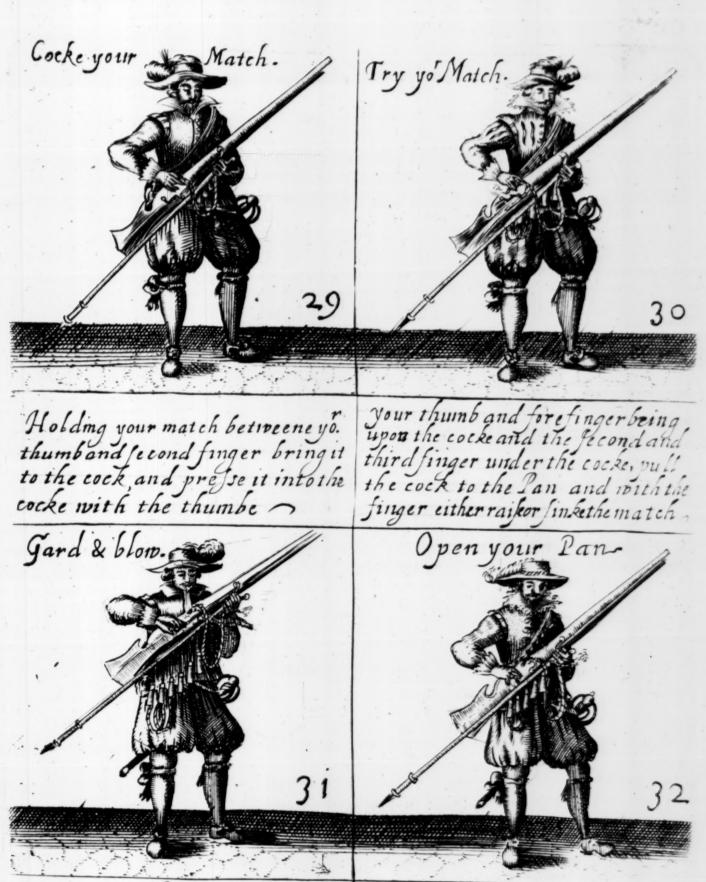








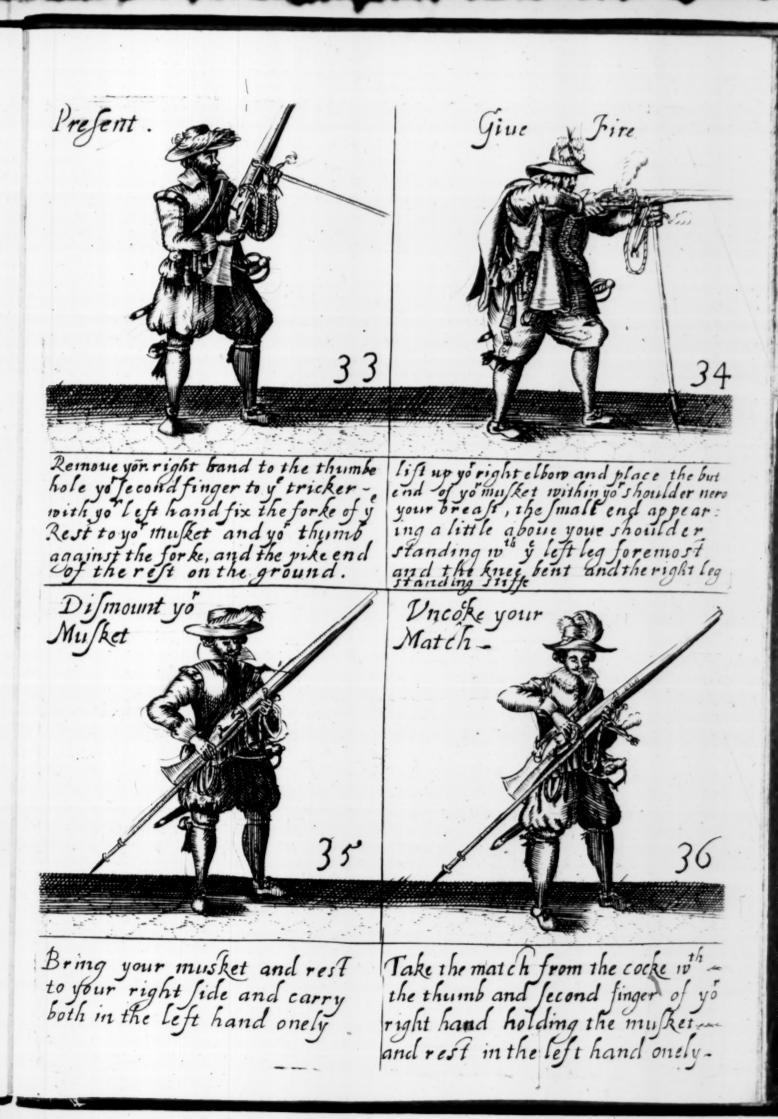
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lay the two forefingers of the right had upon the pan, the thumb behind the Jeutchion of the pan the easier to lift up the musket, and soe raising up the musket with both hands blow as before in the 12 posture.

right hand open the Panne as in the 7 posture





P. le fore 3 Fir han han from ma



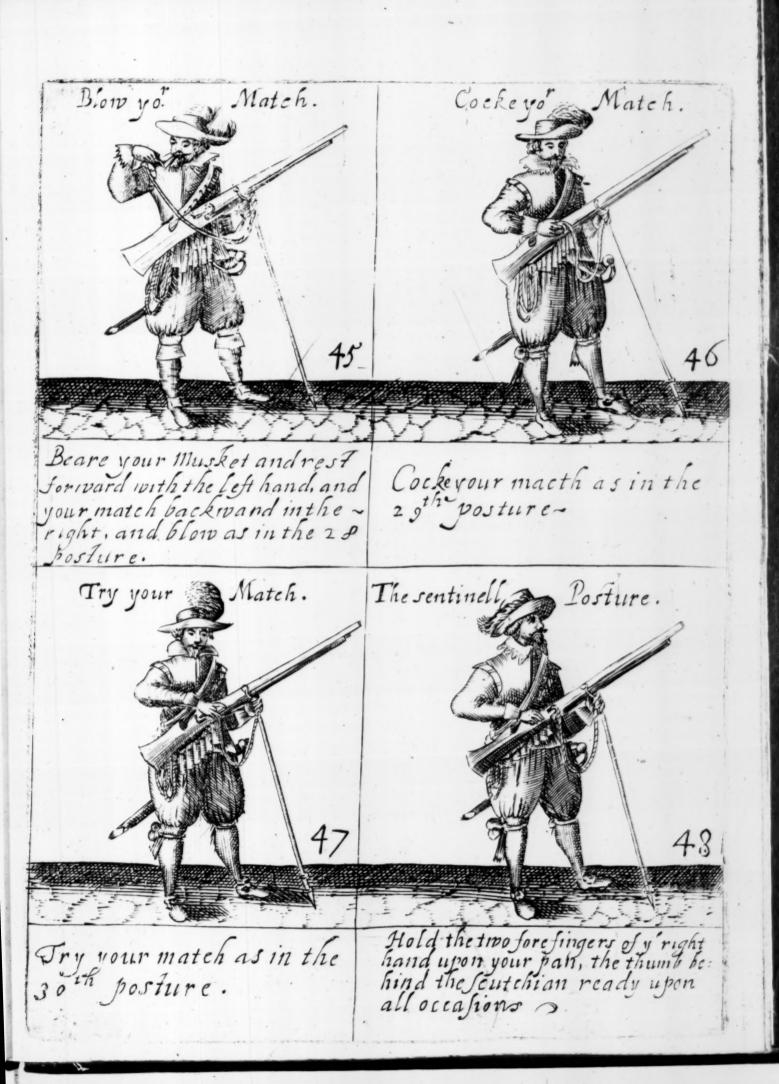
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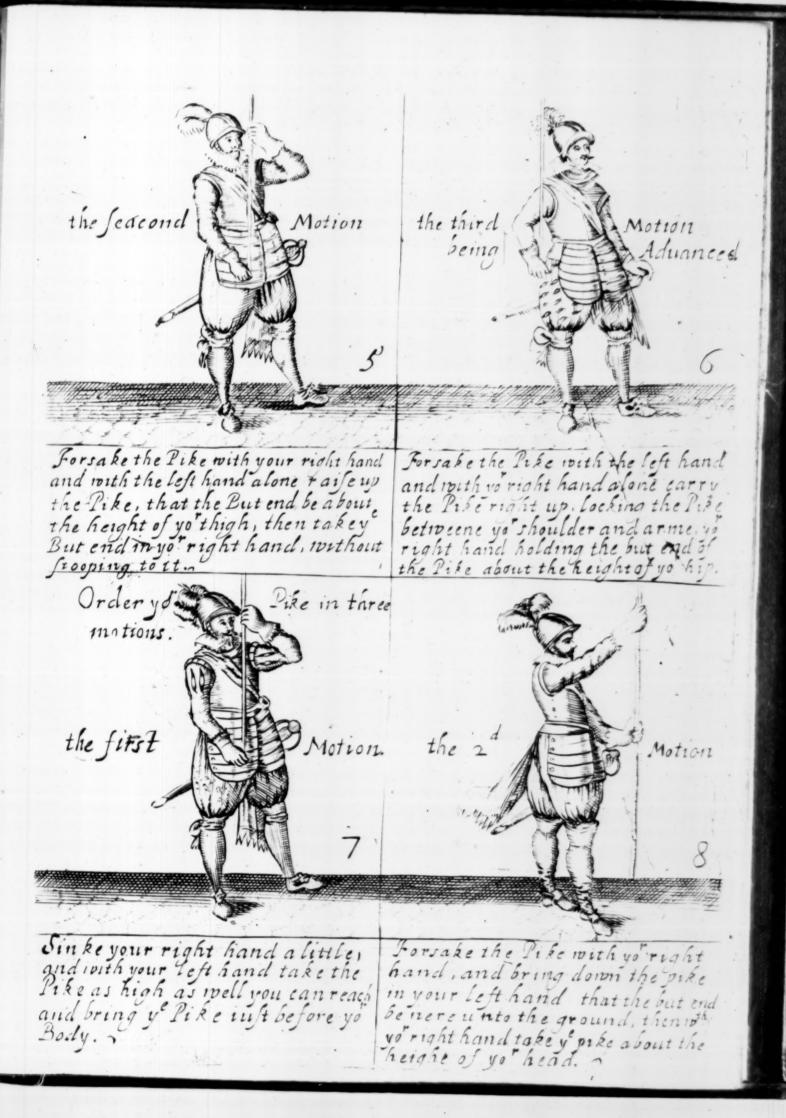




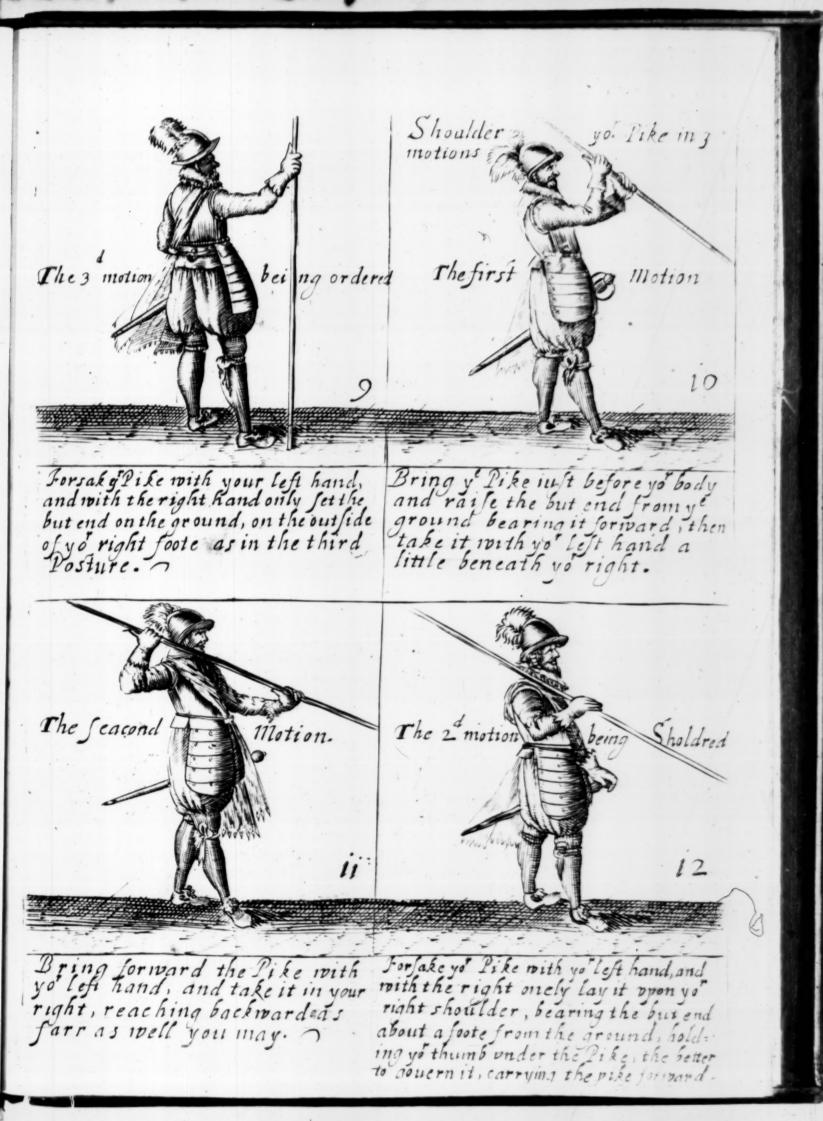








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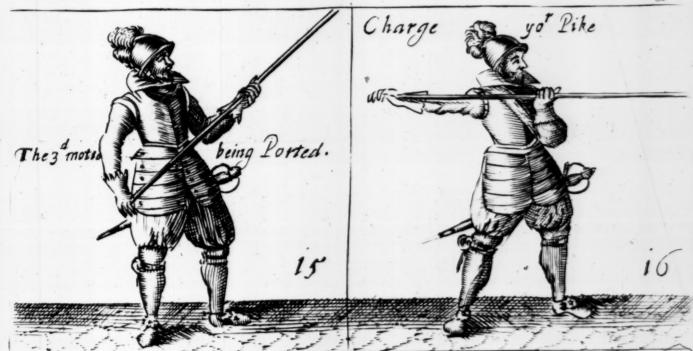
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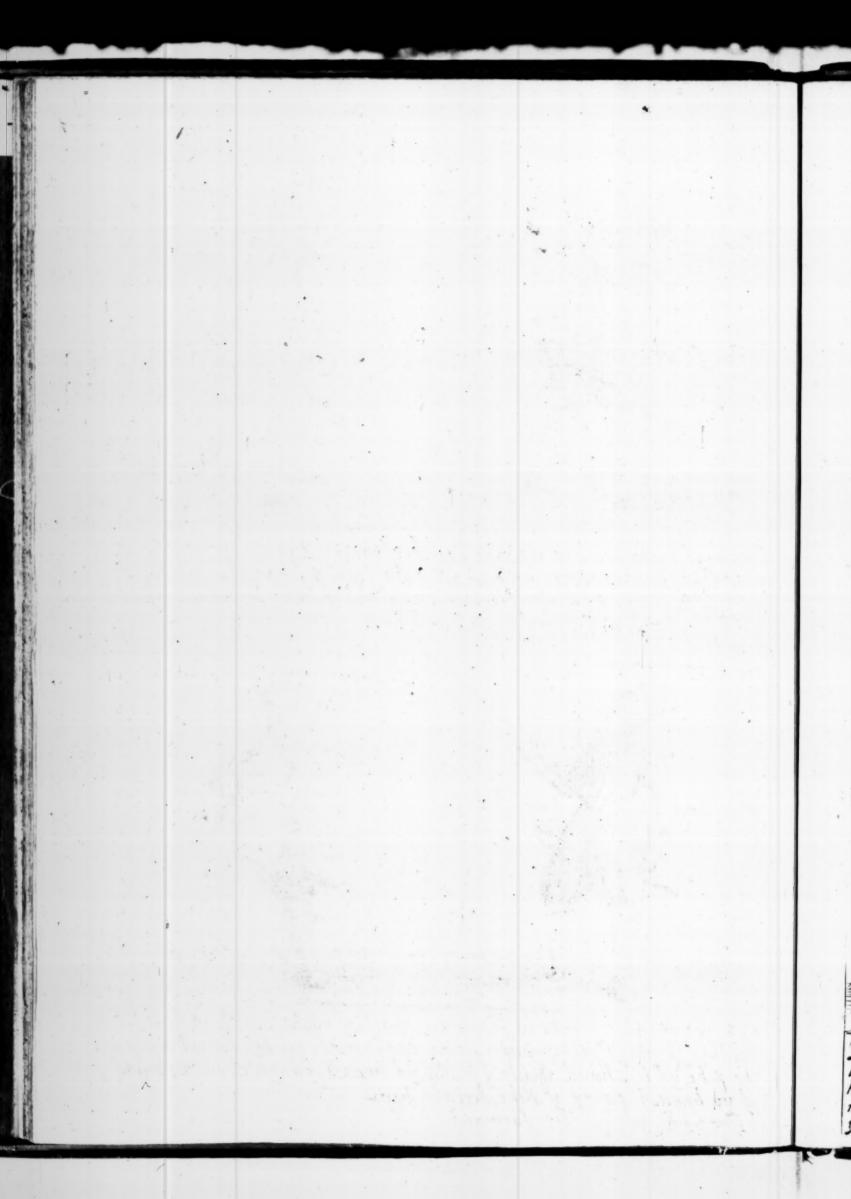


Beare yo'right hand not the pike back For saking y Pike not the right hand ward as farr as well you can, not cast y poynt forward that y But end yo' left hand take y pike forward, may conveniently be taken in y right not the right hand beare y pike of hand.

ward:



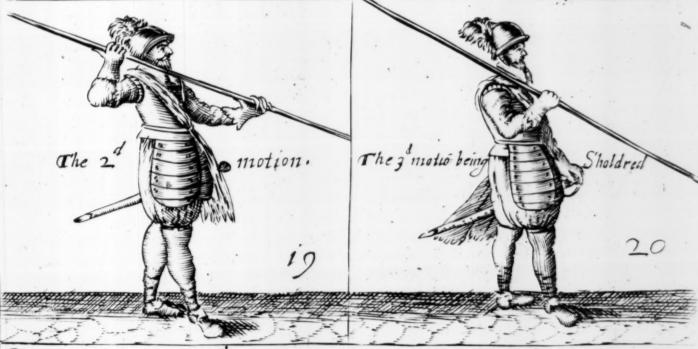
Take y But end of & Pike in yo'right. Raise y right hand and strech it holding it about yo' hip, and raising backmard, yo' left hand being at the pike yo left hand aboute y hight yo breast, yo left elbow against yo before yo yo left foote forward.





Beare downe the butt end of y Pike will you right hand and raife y pike with y left, and so advance as in y 6 figure.

Sinke yo'right hand, and whyo'lest take y pike as high as well yo' can reach bringing the pike in st before yo'body



For sake the butt end why or ighthand bring forward yor Pike in the left hand, and take the pike back ward in if right hand as farr as well you may reach.

For sake y Pike not the left hand, & with the right only it vpon your shoulder or as in y in figure.

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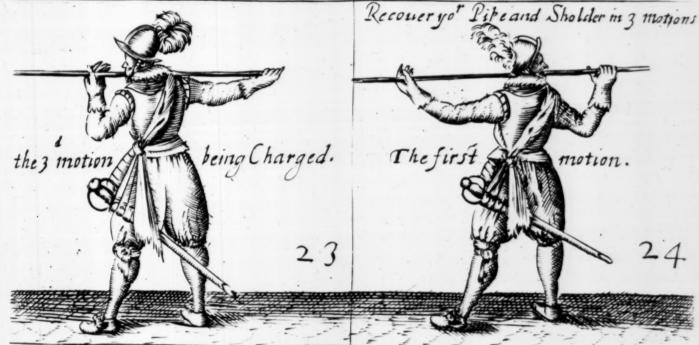
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Ha right at



Beare the pike noth your right hand backward, take it forward in your left hand as far as you may conveniently reach, bearing you pike noth your right hand upward

For saking the Pike w yo'right hand beare it over yo'head and at the same instant turne yo body to y' left hand that you may conveniently take y butt end of y like in yo'right hand.



Having if butt end of ve Pike in yor right hand stretch yor right arme back ward and sett your left hand at yor breast &c as in ye is figur

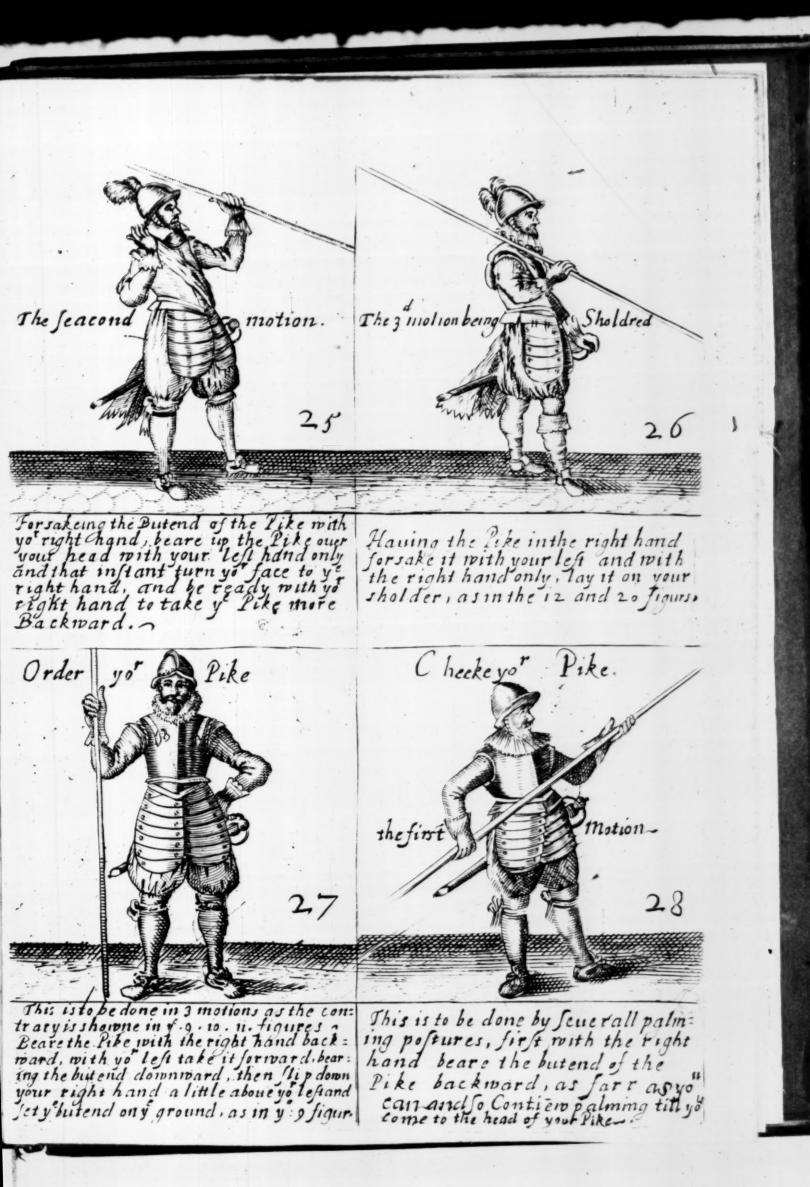
Slip yo' left hand forward as farr as well you may and lift yo Pike privards to yo' head & wth the right hand beare of But end formithat down ward.

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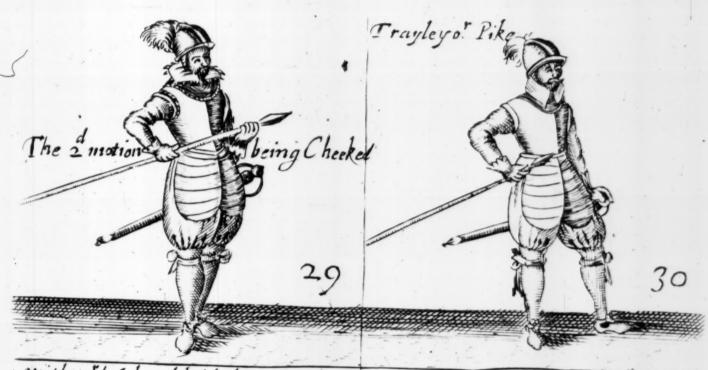
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This traty Beare mand, ing the your lety's



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with yo'lest hand held the Pike a little below the head, your right handmore backward, as farteas the cheekes or arming reach, set yo' right hand upon yo' hip, yo'elbow stretcht fonth and yo'lest hand more forward before yo breast.

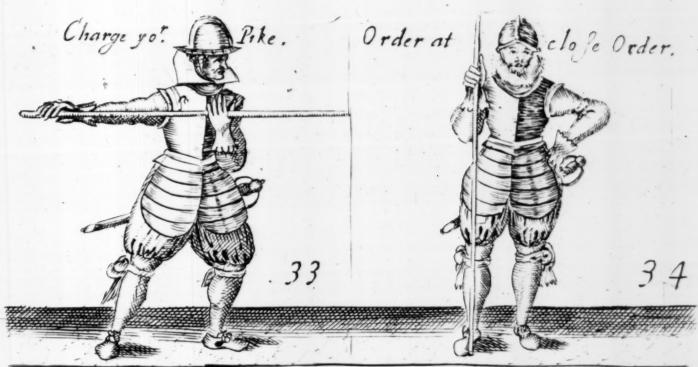
Remoue your Right hand to your lest, and in your right hand only carry your Pike, your hand Being upon your hip.



This to be done by Jeweralt Pal:
ming postures backward, Bring
forward your right hand as farr
as well you can, and withy lest
hand gripe the pike Backward
as farr as you can.

For sake the Pike mith youright hand, bring forward the Pike with y'lest and take it backward with the right, and so continue palming putill you have the But end of y' pike in your kight hand

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Strech youright arme backward with y butt end of y Pike in yo hand you left hand at yo' breast, and yo' elbow upon yo' hip er as in y' 16 figure

This is to be done in 3 motions first bearing the pike right up before ye body and so forward as from y Aduance iny 67. 8.8 figures, only you must observe to Sett y butt end of y Pike at the inside of y right forte with is yo' clove order.



The Butt end of ye Pike resting aga= Raise yo body right up set yo Pinest yo' right foote take it in yorlest Raise yo' body right up set yo' Pinest hand about ye hight of yo' girdle and anainst yo' right sholder with the less step forward with yo' lest foote y knee bent hand y but end being still upon lay yo' lest arme upon yo' knee couching ground then put up yo' sword:

Raife yo body right up set yo Pibe against yo'right sholder with the left hand y but end being still upon ye